UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE (LAND AM)

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0623447087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2006 08:43 AM Pg: 1 of 1

Loan#: 0092668474

RJ 3#: 659648



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SARDAR K KHAN, MARPED TO SALMA ALPIAL, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 05, 2006

Recorded on: FEBRUARY 01, 2006 as Instrument No. 0603202122 in Book No. --- at Page No. ---

Property Address: 4640 177TH ST, COUNTRY CLUB II LLS, IL 60478-0000

County of COOK, State of ILLINOIS

PIN# 28-34-109-023-0000

Legal Description: LOT 192 IN J.E. MERRION'S COUNTRY CL'JB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PAPT OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY / UTHORIZED, HAS DULY EXECUTED THE 17/5 OFFICE FOREGOING INSTRUMENT ON JULY 27, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On JULY 27, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA (I) Orange County Comm. Expires Nov. 4, 2007