

UNOFFICIAL COPY

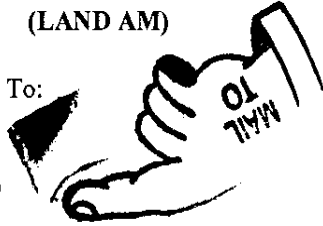
Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)



Doc#: 0623447104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 08:45 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0097340277 KLS#: 646870 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E STEPHENS AND PHYLLIS J STEPHENS HIS WIFE, IN JOINT TENANCY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 12, 2006

Recorded on: JUNE 27, 2006 as Instrument No. 0617548084 in Book No. --- at Page No. ---

Property Address: 181 GRISSOM LANE, HOFFMAN ESTATES, IL 60194-0000

County of COOK, State of ILLINOIS

PIN# 07-15-105-076-0000

Legal Description: LOT 25 IN BLOCK 1, EXCEPT THE WEST 15.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF IN TOWN AND COUNTY OF HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 21, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

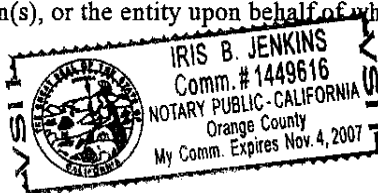
By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 21, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



S-Y
P-F
M-Y
JW