

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0623448010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2006 10:12 AM Pg: 1 of 2

Date: August 14, 2006

Order Number: **BP-0610227**

## RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated November 11, 2004 and recorded November 23, 2004 as Document Number 0432832123 made by Tomas Angeles and Patricia Angeles to Rose Mortgage and assigned to MERS as Document Number 0434304258.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Olivia G. Porras

Telephone No.: (708) 443-2000

State of Illinois

County of **COOK**

This Instrument was acknowledged before me on August 14, 2006 by Olivia Porras as (officer or agent) of Protect 1 Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Olivia G. Porras

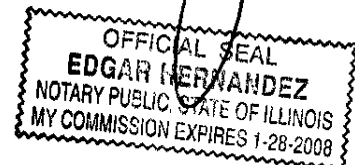
Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

**Tomas Angeles**

**3735 W. 54<sup>th</sup> Street Ave**

**Cicero, IL 60804**



Protect 1 Title Inc.  
7222 W. Cermak Rd.  
North Riverside, IL 60546  
(708) 443-2000

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## EXHIBIT "A"

**LOT 31 IN BLOCK 12 IN CLAVIN F. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

**PIN: 16-33-319-018-0000**

**COMMONLY KNOWN AS: 3735 S. 54th Ave., Cicero, IL 60804**

Property of Cook County Clerk's Office