

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS

Doc#: 0623448032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2006 10:56 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 312929RL1 +  
Loan#: 0012477071

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NICOLAS GODINA, A MARRIED MAN**  
Original Mortgagee: **LONG BEACH MORTGAGE COMPANY**

Mortgage Dated: **MAY 24, 2005** Recorded on: **JUNE 03, 2005** as Instrument No. **0515414365** in Book No. --- at Page No. ---

Property Address: **3125 W 39TH PL, CHICAGO IL 60632-7000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **19-01-104-015-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2006**  
**EMC MORTGAGE CORPORATION**

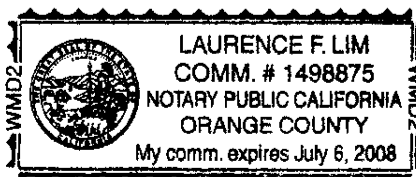
By:   
\_\_\_\_\_  
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 21, 2006**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **Laurence F. Lim**



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**Exhibit A**

**H-57388**

**LOT 84 IN THOMAS SUTTER'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.L.N 19-01-104-015-0000**

**C/K/A 3125 W. 39TH PLACE, CHICAGO, ILLINOIS 60632-2415**

Property of Cook County Clerk's Office