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This Instrument Prepared By:

Doc#: 0623449176 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/22/2006 03:51 PM Pg: 1 of 1

After Recording Return To-

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. EMC9105677

FOR VALUE RECEIVED the proder signed hereby grants, (and stansfers to Mortgage Election's Registration and

P.O. Box 2026. Hint. MI 43501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003 executed by DANIEL KISIEL, AN UNMARRIED MAN

to PROFESSIONAL MORTGAGE PARTIERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS

GROVE, ILLINOIS 60515

and recorded as Document No.0324608231 Recorder of Deeds, State of ILLINOIS

, by the County COOK

Kecorded 9/03/03

described hereinafter as follows: LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF; AND ALSO EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4 IN GRAYLAND BFING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit "B" mortgage recording info attached and made a part hereof

P.I.N.: 13-22-110-036-0000

Commonly known as: 3805 N. KENNETH AVENUE, CHICAGO, ILLINOIS 60641 Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

8-19-03

before me, the

undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and

deed of said corporation.

Notary Public -

My commission Expire

PROFESSIONAL MORTGACE PARTNERS, INC., AN ILLINOIS CORPORATION

By: BARTON S.

Its: PRESIDENT

Witness:

OFFICIAL SEAL

PAMELA M GONZALEZ MOTARY PUBLIC STATE OF ILLINOIS \$

MY COMMISSION EXPIRES 04/04/05 **ኒዲሊዶ</mark>ሲዲናዶዲሲዲሎዶሊዶሊሊዲሊዲዲሊዲ**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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