UNOFFICIAL COPY

STATE OF ILLINOIS)

)SS:

COUNTY OF COOK)

WARRANTY DEED



Doc#: 0623450079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/22/2006 02:14 PM Pg: 1 of 3

CST 0615124

THE GRANTOR(S): MINA KHAN of the city of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) AND WARPANT(S) to

SAMI JADO

the following described Real Estate in County of Cook in the State of Illinois, to wit:

hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD, said premises forever.

Permanent Real Estate Index Number(s):

10-13-109-013-0000

Address(es) of Real Estate: 1921 Grey Ave., Evanston, Linois 60201 Copy Opposition

Dated this 18th day of August 2006

(SEAL)

(SEAL)

MINA KHAN

CITY OF EVANSTON 019882 Real Estate Transfer Tax

City Clerk's Office

PAID AUG 18 2006 MOUNT \$

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STATE OF ILLINOIS	
•) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MINA KHAN is known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hard an official seal, this 18th day of August 2006

Notary Public

Commission Expires: 2 - 19 - 07

This instrument was prepared by:
KARIM DURE, ESQ.
Attorney At Law
1900 Asbury
Evanston, Illinois

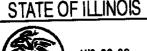
"OFFICIAL SEAL"

JAMES J. CASSATO

NOTARY PUBLIC, STATE OF ILLINOIS

MY COM MISSION EXPIRES 2/10/2007

MAIL TO:

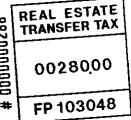


AUG.22.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







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LOT 20 IN BLOCK 5 IN WHIPPLE'S ADDITION TO EVANSTON IN THE WEST 1.2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

