QFFICIAL COPY

Date: 08/16/06

Order Number: 0

004371102 7 /2

Doc#: 0623453042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2006 09:05 AM Pg: 1 of 2

1. Name of mortgagor(s): MUSTAFA M. ABDELMAJID

2. Name of original mortgagee: MERS/FIRST ADVANTAGE

3. Name of mortgage servicer (15 any): GMAC MORTGAGE

4. Mortgage recording: Vol.: Page:

Document No.: 0527726145

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Dy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 20-18-213-025-0000 Common Address: 5604 SOUTH PAULINA STREET

CHICAGO, IL 60636

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By Mareto

By: Diane Troiniar

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois/

County of

This Instrument was acknowledged before me on Ollolog by March 100000

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: Diane Troiniar

Return to:

REFINANCE

GCERTREL

??\$?\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ "OFFICIAL SEAL" JACQULYN WELSH

Notary Public, State of Illinois

My Commission Expires 00/22/08

0623453042 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE PY

Legal Description:

LOT 3 IN BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office