

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TRACY SEAGRAVES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

3440389

THOMAS G MCMAHON

PO Date: 06/29/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS G MCMAHON AND DENISE A MCMAHON HUSBAND AND WIFE

to CODA FINANCIAL CORP dated July 22, 2004 calling for the original principal sum of dollars (\$234,000.00), and recorded in Mortgage Record , page and/or instrument # 0421704168, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1480N OAKMONT RD, HOFFMAN ESTATES IL - 60104

Tax Parcel No. 07-08-302-015-0000

PLEASE SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of July, 2006.

NATIONAL CITY MORTGAGE CO

By



HEATHER SCHROEDER

Its

SUPERVISOR/AUTHORIZED SIGNER



0623454170

Doc#: **0623454170** Fee: **\$28.50**

Eugene "Gene" Moore RHSP Fee: **\$10.00**

Cook County Recorder of Deeds

Date: 08/22/2006 02:29 PM Pg: 1 of 3

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MVA

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THOMAS G MCMAHON

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of July, 2006, personally appeared HEATHER SCHROEDER, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Tracy D. Seagraves*  
\_\_\_\_\_  
Notary Public  
TRACY D. SEAGRAVES



TRACY D. SEAGRAVES  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
OCTOBER 3, 2009

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LOT 15 IN BLOCK 230 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(212929.PFD;212929L6)