THIS INSTRUMENT PREPARED OFFICIAL COPAND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0623455066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2006 12:33 PM Pg: 1 of 2



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

INNA AZRIKAN MARRIED LEON AZRIKAN

to <u>NATIONAL CITY MORTGAGE CO A DI /ISION OF NATIONAL CITY BANK OF INDIANA</u> dated <u>May 12, 2006</u> calling for the original principal sum of dollars (\$\(\frac{5}{2}\)\frac{5}{6}\).000.00), and recorded in Mortgage Record, page and/or instrument # <u>0613820062</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2855N MAPLEWOOD AVE, CHICAGO IL - 60618

Tax Parcel No. 13-25-228-002-0000

LOT 46 IN BLOCK 3 IN CARTER'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, YOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>July</u>, <u>2006.</u>

NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA

Ву

lts

KIMBERLY A JOHNSON

MORTGAGE OFFICER

Sy S-J IL_RELM