

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



0623455073

KELLI SIMPKINS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0623455073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 12:33 PM Pg: 1 of 2

08379
FLOYD DELK
PO Date: 07/11/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FLOYD DELK, A MARRIED MAN TO GERALDINE DELK
to ROSE MORTGAGE CORPORATION dated April 21, 2003 calling for the original principal sum of dollars
(\$57,000.00), and recorded in Mortgage Record, page and/or instrument # 0317010027, of the records in the office
of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1241W 115TH ST, CHICAGO IL - 60643

Tax Parcel No. 25-20-306-057-0000

THE WEST 17 FEET OF LOT OF LOT 3 AND THE EAST 23 FEET OF LOT 4 IN BLOCK 1 IN F.H.
BARRTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO IN THE SOUTH HALF OF SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of July, 2006.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its

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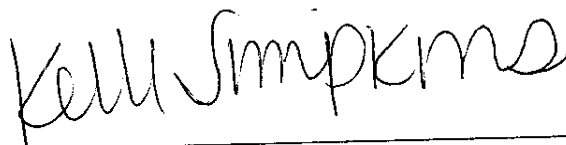
FLOYD DELK

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of July, 2006,
personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KELLI SIMPKINS



**KELLI SIMPKINS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 9, 2011**