

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

1864609
CAROL A THROW
PO Date: 07/13/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CAROL A THROW, DIVORCED AND NOT SINCE REMARRIED

to DOW MORTGAGE CO dated December 23, 2002 calling for the original principal sum of dollars (\$88,000.00),
and recorded in Mortgage Record 4407, page 0305 and/or instrument # 0030042143, of the records in the office of
the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7919 PAXTON AVE, TINLEY PARK IL - 60477

Tax Parcel No. 27-25-104-024-1004

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of July, 2006.

NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL

Its

VICE PRESIDENT



Doc#: 0623455097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 12:37 PM Pg: 1 of 3



Property of Cook County Clerk's Office

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S-2
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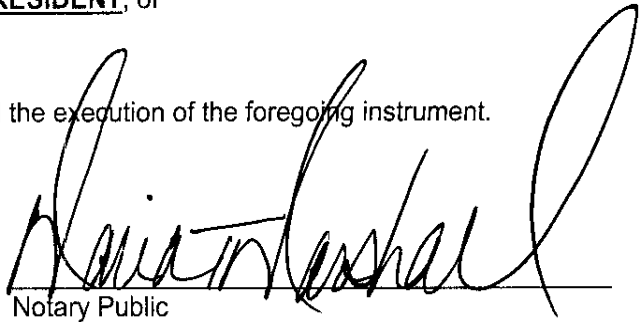
CAROL A THROW

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

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LEGAL DESCRIPTION:

UNIT 2-B-7919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26356937, IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 2125-104-024-1004

COMMON ADDRESS: 7919 PAXTON AVENUE, UNIT 28,
TINLEY PARK, IL 60477

Property of Cook County Clerk's Office
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