OFFICIAL COPY

Date: 07/10/06

Doc#: 0623455032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2006 09:52 AM Pg: 1 of 2

Order Number:

2000

000589092

FILER

1. Information concerning mortgage(s) is as follows:

MORTGAGE DA'1 FD JANUARY 31, 2006 AND RECORDED MARCH 7, 2006 AS DOCUMENT NO. 0606635452 MADE BY MAUREEN T. GORMSEN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, GUARANTEED RATE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF OF COOL \$179,150.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly expointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.

State of Illinois

County of Co

This Instrument was acknowledged before me on 1/t/06 by The above as (officer for/agent of) Ticor Title

Insurance Company.

"Official Seal'

(Signature of Notary

Notary Public

My commision expires on

Prepared by: Helen B. Syzdek

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 MARI-DENISE TRAMUTA

130 SUMAC CT.

CRTOFRLS

Return to:

SCHAUMBURG, ILLINOIS 60193

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UNOFFICIAL COPY

Permanent Index Number: 07-22-312-005-0000

Common Address: 130 SUMAC CT.

SCHAUMBURG, ILLINOIS 60193

Legal Description:

LOT 408 IN TIMBERCREST WOODS UNIT NO. 6A, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

