## WARRANTY JUNIOF FICIAL COPIN

, County of Cook

, County of Cook

#### ILLINOIS STATUTORY FEE SIMPLE

of Buffair Grove

of Buffalo Grove

Cook County Recorder of Deeds
Date: 08/22/2006 01:53 PM Pg: 1 of 3
(Space for Recorder's Use)

all interest in the following described real estate situated in the County of Cook See legal description attached



Doc#: 0623455108 Fee: \$28.00

State of Illinois

State of IL

Moore RHSP Fee:\$10.00

**DOLLARS** 

, in the State of Illinois to wit:

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property

Permanent Index Number(s): 03-04-400-034-1029		
Property Address: 300 E Dundee Unit 402, Buffalo Grove, II.	60080	

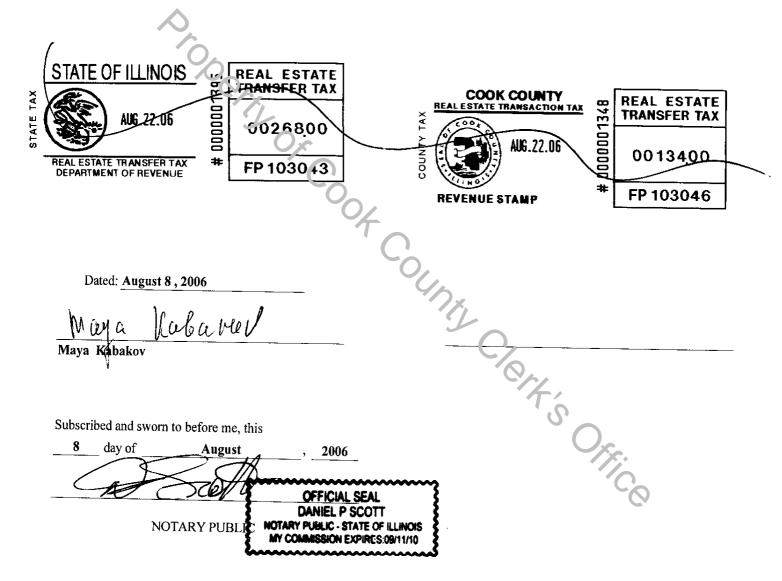
0623455108 Page: 2 of 3

# The only occupants in possession of the premises are the affiant(s). COPY

The affiant (s) x occupy, and arexis possession of aspant of the spressions

That all parties accompying the premises are any partitioned, other than the affiant(s), are hone and excuents and any and have now then or further in the premises a Said are nants have apairly rough and in the premises a Said are nants have apairly rough and the further in the address and are a said and a said a said and a said and a said a said a said a said and a said a sa

That all water bills, except the current bill, have been paid, and that all the insurance policies assigned have been paid for. That this instrument is made to induce, and in consideration of, the said grantee's consummation of the purchase of premises. Affiant further states:



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### **UNOFFICIAL CO**

Ticor Title Insurance Co.

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 402A IN BUILDING 'A' IN GROVE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE IT
ALLOWI.
EET OF THE
DWNSHIP 42 INC
ATTACHED AS FXHIL.
38401631 TOGETHER WI.
COOK COUNTY, ILLINOIS.

PIN: 03-04-400-034-1029 FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GROVE TERRACE SUBDIVISION OF THE SOUTH 275 FEET OF THE WEST 1100 FEET OF THE EAST 1870.22 FEET OF THE SOUTHEAST 1 /4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88401631 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN