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The Talon Group

TITLE AND SETTLEMENT SERVICES



CERTIFICATE OF RELEASE

Doc#: 0623456003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 08:44 AM Pg: 1 of 2

Date: August 18, 2006

Title Order No.: 1471836

Name of Mortgagor(s): Tarquino Jara

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Harris Bank

Mortgage Recording: Volume: Page: or Document No.: 0535335065

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-11-317-020-0000 Vol. 0331

Common Address: 4940 North Ridgeway, Chicago, IL 60625

First American Title Insurance Company

By: _____

Its: Office Manager

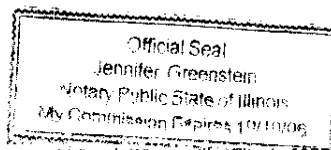
Address: 400 Skokie Blvd., Suite 245, Northbrook, IL 60062

Telephone No.: (847)412-0257

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on August 18, 2006 by J. Kaufmann as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 10/10/06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Tarquino Jara, 4940 North Ridgeway, Chicago, IL 60625

1471836 Talon JK 40FS

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EXHIBIT A - LEGAL DESCRIPTION

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN HILL'S ADDITION TO ALBANY PARK IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1913 AS DOCUMENT 5209347 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office