UNOFFICIAL COPY

Doc#: 0623406043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/22/2006 09:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MERICAN GENERAL FINANCIAL SERVICE

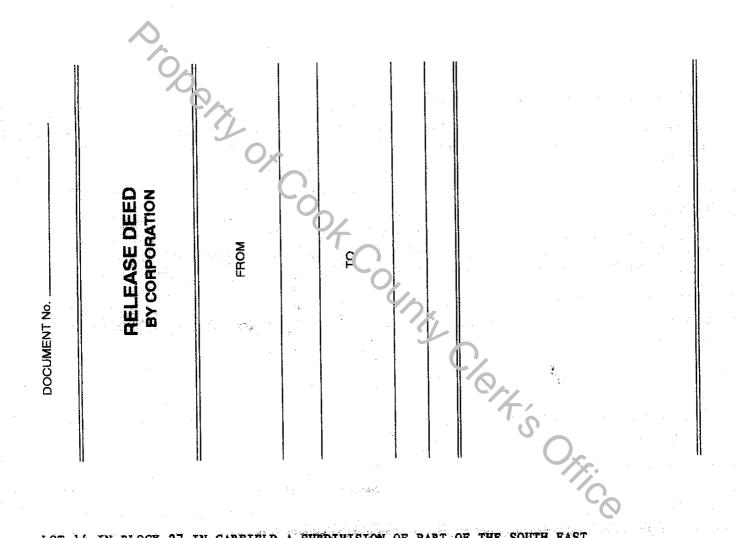
This and the U		FINANCIAL SERVICES
This certifies, that a certain mortgage e the City of CHICAGO	EXECUTED by YOLANDA VAS COUNTY OF COOK	
	L FINANCIAL SERVICES	State of IL to S OF ILLINOIS, INC.
County, COOK , 0 \$ 14.500.00 and duly recorded i Number0434914204 , in th ILLINOIS has been f	ully paid and satisfied, an	d same is hereby released.
IN WITNESS WHEREOF, the Undersig this 20th day of July 2006		
· ·	GENERAL FINANCIAL	SERVICES OF ILLINOIS, INC.
STATE OF ILLINOIS COUNTY OF COOK	Brafich Manager	Attorney-in-Fact
acknowledged by MICHAEL J. MANZU Attorney-in-Fact, of said AMERICAN G	K ENERAL FINANCIAL SE	RVICES OF ILLINO'S INC.
AMERICAN GENERAL FINANCIAL SER	VICES OF ILLINOIS.	INC.
MICHAEL J. MANZUK	Branch Manage	and the act and deed of rand Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereur	nto set my hand and seal t	his 20th day of 11.1.
OFFICIAL SEAL BIANCA COLON	My Commission expires	
Notary Public, State of Illinois My Commission Expires: 01/12/09	Notary Public, COOK	County,
This instrument was prepared by	State of ILLINOIS	
BIANCA COLON	ن :	
UN2571 (03-05-06) Release of Mortgage		(Signed)

St Se programs 0623406043 Page: 2 of 2

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME Am	<u>erica:</u>	n Ge	<u>neral</u>	<u>Financial</u>	Services
ADDRESS.	4750	W.	Fuller	ton	
CITY Chi					
DATE				INITIALS .	



LOT 14 IN BLOCK 27 IN GARFIELD A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-34-428-013-0000 PROPERTY ADDRESS 1623 N KEDVALE CHICAGO ILLINOIS 60639