



Doc#: 0623406076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 09:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by GUILLERMINA SANCHEZ, of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK, on 2/23/05, securing the principal sum, of \$ 20,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0506002182, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20th day of July, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

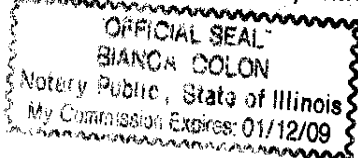
} ss:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., to be the act and deed of

MICHAEL J. MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of July, 2006.



My Commission expires: 1/12/09

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
BIANCA COLON

Bianca Colon
(Signed)

M-J
S-J
S-C
P-2
D-W

UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

LOTS 29 AND 30 IN BLOCK 1 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH , RANGE 13 , EAST
OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS . PIN #
13-28-319-041-0000 . PROPERTY ADDRESS IS 2504 N LONG AVE CHICAGO, ILLINOIS