



Doc#: 0623406031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 09:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BRIAN C BUTLER, of the City of CHICAGO County of COOK COUNTY State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK COUNTY, on 7.22.04, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0421042200 in the Office of the COOK COUNTY County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of July, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK COUNTY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ and the act and deed of MICHAEL MANZUK Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of July, 2006.

NOTARIAL SEAL
GENA COLON
Notary Public, State of Illinois
My Commission Expires: 01/12/09
This instrument was prepared by
ESTEBAN RAMOS

My Commission expires: 1.12.06

Notary Public, COOK COUNTY County,
State of ILLINOIS

(Signed)

34
26
10/10
5/10

UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

Lot 3 in Block 15 in J. E. White's Second Rutherford Park Addition to Chicago, a Subdivision of the Southwest 1/4 (Except the West 22.28 Chains thereof) in Section 31, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

APN #: 13-13-328-015