Doc#: 0623406031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2006 09:18 AM Pg: 1 of 2

**AMERICAN** 

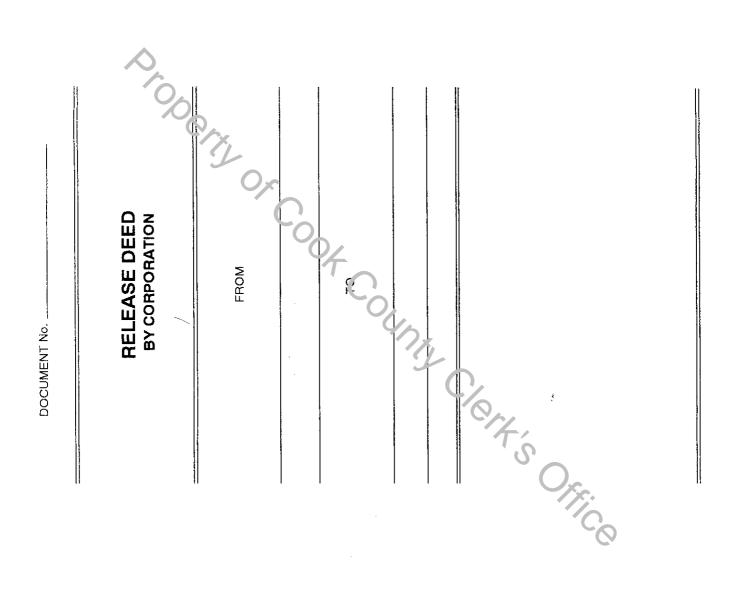
RELEASE OF MO	RTGAGE	GENERAL
This said and the		FINANCIAL SERVICES
This certifies, that a certain mortgage ex	Recuted by BRIAN C BUTLER	, of
the City of <u>CHICAGO</u>		
	FINANCIAL SERVICES OF IL	LINOIS, INC.
4750 W FULLERTON		
CHICAGO, II 6063	9-1818	
County, COOK COUNTY, or \$ 10.000.00 and duly recorded in	1 <u>7.22.04</u> , secu	iring the principal sum, of
\$_10.000.00 and duly recorded in	i wc/fgage Book <u>N/A</u> , Page	N/A , or as Instrument
Number <u>0421042200</u> , in the	e Office of the <u>COOK COUNT</u>	Y County.
·	Illy paid and satisfied, and same is	<del>-</del>
IN WITNESS WHEREOF, the Undersign this <u>24th</u> day of <u>July</u> , <u>2006</u>	ned has hereumo set its hand by	its properly authorized offices
AMERICAN	GENERAL FINANCIAL SERVICE	S OF HEINOIS, INC.
Ву		
,	Branch Manager and Att	orney-in-Fact
STATE OF ILLINOIS COUNTY OF COOK COUNTY	}\$8:	<b>7</b> 4.
The undersigned, a Notary Public, certify that the foregoing Release was acknowledged by MICHAEL MANZUK Attorney-in-Fact, of said AMERICAN GE	S this day produced to me in ENERAL FINANCIAL SERVICES	said County and State and Branch Manager and OF ILLINOTS, INC.
AMERICAN GENERAL FINANCIAL SER	VICES OF ILLINOIS INC	to be the act and deed of
	110.	, and the act and deed of
MICHAEL MANZUK	,Branch Manager and At	torney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of July 2006.		
DEFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	My Commission expires: 1.12.	06
State of Illinois \$	Notary Public, COOK COUNTY	County,
This instrument was prepared by	State of ILLINOIS	Journy,
ESTEBAN RAMOS	Hinna	Stan)
N2571 (03-05-06) Release of Mortgage	(Sign	ed)

0623406031 Page: 2 of 2

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME American General	Financial Services
ADDRESS 4750 W. Fuller	ton
CITY Chicago, IL. 60639	)
DATE	INITIALS



Lot 3 in Block 15 in J. E. White's Second Rutherford Park Addition to Chicago, a Subdivision of the Southwest 1/4 (Except the West 22,29 Chains thereof) in Section 31, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

APN #: 13-13-328-015