

# UNOFFICIAL COPY



Doc#: 0623412031 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2008 10:26 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000352488582005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LEE ANTONIO JUNIOUS, SR.

Property Address.....: 11808 S. WALLACE, CHICAGO, IL 60628 P.I.N. 25-21-33-10-38-00-00

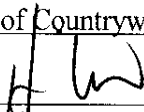
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/18/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0417729301, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 AND SOUTH HALF OF LOT 3 IN BLOCK 1 IN KNEELAND AND WRIGHTS SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of April, 2006.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP

  
\_\_\_\_\_  
Hilda Cordero  
Assistant Secretary

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## LEGAL DESCRIPTION

LOT 4 AND SOUTH HALF OF LOT 3 IN BLOCK 1 IN KNEELAND AND WRIGHTS  
SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST QUARTER OF  
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

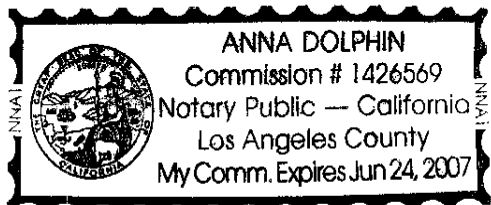
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April, 2006.



*Anna Dolphin*  
 Anna Dolphin, Notary public  
 Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEE ANTONIO JUNIOUS, SR.  
18017 Greenview Ter  
Country Club Hills, IL 60478

Prepared By: **Leo Nolasco**  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684