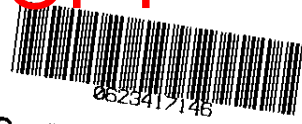


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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100254401404577489  
VLU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0140457748



Doc#: 0623417146 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2006 03:48 PM Pg: 1 of 2



\* 7 0 8 - 0 1 4 0 4 5 7 7 4 8 \*  
Secondary Reference #: 20060225 (R045)  
PIN/Tax ID #: 17-06-205-054-1003  
Property Address:  
1734 W. LEMOYNE STREET #2  
CHICAGO, IL 60622

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL J. MINSKY AND KRISTEN E. MINSKY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$375,000.00** Date of Mortgage: **10/8/2004**

Date Recorded: **10/15/2004**

Document #: **0428902219**

Comments: **ORIGINAL LENDER: AIRMORTGAGE, A CORPORATION**

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**  
**PARCEL 1: UNIT 2 IN THE 1734 W. LEMOYNE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 39 IN BLOCK 3 IN THE MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423144056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**  
**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2 AND THE BUILDING ROOF DECK, A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND PLAT ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0428144056.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/04/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Jessica Leete*  
JESSICA LEETE  
ASSISTANT SECRETARY

*Linda Green*  
LINDA GREEN  
VICE PRESIDENT

*Spj  
2m*

# UNOFFICIAL COPY

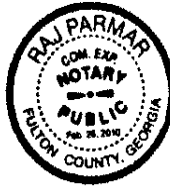
State of **GA**

County of **FULTON**

On this date of **08/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office