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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFB

Reference #: 708-0147269708



* 7 0 8 - 0 1 4 7 2 6 9 7 0 8 *

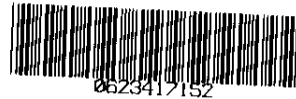
Secondary Reference #: 20050827 (R045)

PIN/Tax ID #: 25-08-304-057-0000

Property Address:

1316 WEST 100TH PLACE

CHICAGO, IL 60643



0623417152

Doc#: 0623417152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 03:51 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LEWIS H. QUINN, A MARRIED MAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$161,000.00**

Date of Mortgage: **9/16/2005**

Date Recorded: **10/21/2005**

Document #: **0529416151**

Comments:

Legal Description : **LOTS 35 AND 36 TAKEN AS A TRACT (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE DRAWN FROM A POINT IN NORTH LINE OF LOT 35, 176.18 FEET WESTERLY OF NORTHEAST CORNER, SAID TRACT TO POINT ON SOUTH LINE IN LOT 36, 155 FEET WEST OF SOUTHEAST CORNER SAID LOT) IN BLOCK 2 IN HOUGH AND REID'S ADDITION TO WASHINGTON HEIGHTS. BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION (EXCEPT RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND THE COLUMBUS CHICAGO INDIAN CENTRAL RAILROAD) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/05/2006**.

Wells Fargo Bank, N.A.



JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

5/07
Linda Green

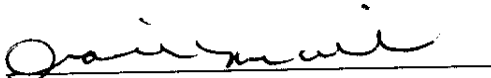
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State of **GA**

County of **FULTON**

On this date of **08/05/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office