

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 685NMIAMC
Reference #: 685-1872109



* 6 8 5 - 1 8 7 2 1 0 9 *

Secondary Reference #: 20070326 (R045)

PIN/Tax ID #: 29-21-118-000-0000

Property Address:

15940 S. CAROL AVENUE
HARVEY, IL 60426



Doc#: 0623417188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 04:29 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES C. HARPER, A BACHELOR

Original Mortgagee: AMERICAN STATES MORTGAGE, INC.

Loan Amount: \$71,250.00

Date of Mortgage: 5/24/1993

Date Recorded: 5/26/1993

Document #: 93397650

Comments:

Legal Description: LOT 33 IN TATJE'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/04/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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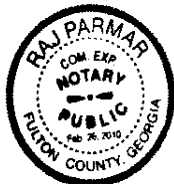
State of GA

County of FULTON

On this date of **08/04/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office