

UNOFFICIAL COPY

Document Prepared By: ILMRS/LS 08/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100106600070992944

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0148354814



* 7 0 8 - 0 1 4 8 7 5 4 8 1 4 *

Secondary Reference #: 20060327 (R045)

PIN/Tax ID #: 16-07-212-011-1062

Property Address:

220 N. OAK PARK AVENUE, #311
OAK PARK, IL 60302



Doc#: 0623417131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 03:29 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SCOTT OSTERICHER AND KELLY MURAWSKI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$122,500.00**

Date of Mortgage: **10/28/2005**

Date Recorded: **11/21/2005**

Document #: **0532548057**

Comments: **ORIGINAL LENDER: DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION**
Legal Description: **UNIT 3U, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/05/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT


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to
my
J*

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State of **GA**
County of **FULTON**

On this date of **08/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office