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CERTIFICATE OF RELEASE



Doc#: 0623426056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/22/2006 10:56 AM Pg: 1 of 2

REPUBLIC TITLE CO.

Date:

07/31/06

Prepared by / Mail to: Republic Title Company, Inc.

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

Title Order No:

RTC55384

18

	(The Above Space for Recorder's Use Only)
(1) Name of Morgayor(s): NORMAN B. KAMIKOW	AS TRUSTEE
(2) Name of Original Nor gagee: WASHINGTON MUT	
(3) Name of Prior Mortgage 3: JP MORGAN CHASE	
(4) Name of Mortgage Servicor (if any):	
(5) Mortgage Recording:	
Doc. Nos.: <u>0403435111 052580826.</u>	
(6) Last Assignment Recording (if any): 5403435112	~
Document No.:	\mathcal{L}
	ordance with the written payoff statement received from
	TUAL / JP MORGAN CHASE
certificate of release.	e servicer or its successor in interest to the recording of this
	office or duly appointed agent of a title insurance company titles to interests in real property in this State pursuant to Section
(9) The Certificate of Release is made on behalf of the mor part of the property described in the mortgage.	ortgagor or a preson who acquired title from the mortgagor to all
(10) The Mortgagor of Mortgage Servicer provided a payor	ff statement.
(11) The property described in the Mortgage is as follows:	74,
Permanent Index Number: 14-21-306-038-1001	1,0
Common Address: 3470 N. LAKE SHORE DRIV	VE, UNIT 4A, CHICAGO, IL 60657
("AGENT") AGENT FOR Fidelity National Title Insurance Co	mpany
By:	
Signature of Officer or Representativ Jeffrey Picklin	e
(Printed Name of Officer and Title or Name of Agent and Na	me of Officer / Representative thereof)
Address:	The College of the Co
1941 Rohlwing Road, Rolling Meadows, Illinois 60008	
Telephone Number:	The state of the s
(847) 398-7477	
State of Illinois) ss.	The Control of the Co
County of AOL)	The same of the sa
This instrument was acknowledged before me on $\frac{1}{2}$	by Jeffrey L. Picklin as Officer
for or Agent of Fidelity National Title Insurance Company.	Sklig
My Commission Expi	res

0623426056 Page: 2 of 2

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PROPERTY LEGAL DESCRIPTION:

UNIT 4A, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL". THAT PART OF THE SOUTHERLY 40 FEET OF LOT 17 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPT THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 20446824 AND REGISTERED AS LR2380325, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

