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This Instrument Prepared By:

Doc#: 0623432003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 09:52 AM Pg: 1 of 1

Return to: 0014567432
Cenlar FSB
425 Phillips Blvd.
P.O. Box 77414
Trenton, NJ 08628

RECORD FIRST

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 43888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Thornburg Mortgage Home Loans, Inc 425 Phillips Blvd Ewing NJ 08628

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2004 executed by STEPHEN SCHILDWACHTER AND CHARLENE SCHILDWACHTER, HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION
a corporation organized under the laws of the State of OHIO

and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215

and recorded as Document No. 0425126219, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". EXHIBIT "A" LOT 1 IN O'DONNELL'S RESUBDIVISION OF LOT 12 (EXCEPT THE WEST 25 FEET IN PENNY AND MEACHAM'S SUBDIVISION IN BLOCK 8 (EXCEPT THE NORTH 20.56 ACRES) OF BRICKTON IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

described hereinafter as follows:

P.I.N.: 09-26-415-016-0000

Commonly known as: 232 MEACHAM AVENUE, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ OHIO
COUNTY OF ~~COOK~~ FRANKLIN

RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

On AUGUST 31, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Nate Johnson

By: Nate Johnson
Its: Warehouse Manager

known to me to be the Warehouse Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



ROSANNA M. RICHARDS
Notary Public, State of Ohio
My Commission Expires 10-29-08

Notary Public _____ County, _____

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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