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Doc#: 0623435099 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/22/2006 04:08 PM Pg: 1 of 3

PICORTITIE

After recording return to:

Prepared by:

PL 13/1 > PL 8 EC 881
PANOS HILLS ITA UOHLU F

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF A TOPNEY IF YOU LATER WISH TO DO SO.

I, Anas Alzoobi, whose address is 15 Robinwoo' Drive, Dumas AR 71639 appoint Al Haroon B. Husain whose address is 5421 W. Lawrence, Chicago Illinois 60630, as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as: See Attached

and has an address of _____13011 Ridgewood Drive, Palos Park Illinois 60424

2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property receurity on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

FHA/VA/CONV Specific Durable Power of Attorney 1U015-XX (08/04) gsg

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	Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$; (3) the amount of the loan to be secured by the Property is \$; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
	FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
	Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
4,	GENERAL PROVISIONS
	THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Atorney.
	THIS POWER OF ATTORN'SY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.
	I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.
Sig	aned on $\frac{7}{1406}$
Ā	Signature of Principal Anas Alzoobi Tahani Zocaho TTENTION NOTARY PUBLIC: If the acknowledgment relow does not meet the statutory
	quirements of your authorizing state, complete a proper acknowledgment on a separate sheet of
	per and attach it to this document. OFFICIAL SEAL
•	ATIF A. SIDDIQU' NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-4-2010
C	DUNTY OF Cook
kn or su	own to me (or proved to me on the oath of through
TI	ARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER BE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN GENT.

FHA/VA/CONV Specific Durable Power of Attorney 1U015-XX (08/04) gsg Page 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000402815 SC STREET ADDRESS: 13011 S. RIDGEWOOD

CITY: PALOS PARK COUNTY: COOK COUNTY

TAX NUMBER: 23-32-206-003-0000

LEGAL DESCRIPTION:

LOT 89 IN PHASE ONE-A OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, OF SECTION 3: OF PART OF THE SOUTH EAST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OCCORDING TO OU.
TH, RA
OF RECORD.

OCOOPTION

COOPTION

CO TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THE PLAT THEREOF RECORDED MARCH 21, 1984 AS DOCUMENT 27013442, IN ILLINOIS. ILLINOIS.