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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/22/2006 03:25 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Kitty Savage, (312) 325-6650

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
JPMorgan Chase
One Chase Tower
Mail Code IL1-0951
Chicago, IL 60670

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SBR Investments, LLC - 1400 N. Milwaukee		FIRST NAME	MIDDLE NAME	SUFFIX
1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 2724 N. Lincoln Avenue		CITY Chicago	STATE IL	POSTAL CODE 60614
1d. TAX ID #: SSN OR EIN 20-5215482		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION limited liability company	1f. JURISDICTION OF ORGANIZATION Illinois
			1g. ORGANIZATIONAL ID #, if any	<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., a national banking association		FIRST NAME	MIDDLE NAME	SUFFIX
3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS One Chase Tower		CITY Chicago	STATE IL	POSTAL CODE 60670
				COUNTRY U.S.A.

4. This FINANCING STATEMENT covers the following collateral:

See Schedule "A" attached hereto and incorporated herein.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT					
9a. ORGANIZATION'S NAME					
OR SBR Investments, LLC - 1400 N. Milwaukee					
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME, SUFFIX		
10. MISCELLANEOUS:					
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only <u>one</u> name (11a or 11b) – do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
11d. TAX ID #, SSN OR EIN			11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME – insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.					
14. Description of real estate:					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
16. Additional collateral description:					
17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate					
18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction – effective 30 years <input type="checkbox"/> Filed in connection with a Public Finance Transaction – effective 30 years					

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SCHEDULE "A"

All of the property described below in, to, or under which Debtor now has or hereafter acquires any right, title or interest, whether present, future, or contingent: all equipment, inventory, accounts, general intangibles, instruments, documents, and chattel paper, as those terms are defined in the Uniform Commercial Code, as in effect from time to time, and all other personal property of any kind (including without limitation money and rights to the payment of money), whether now existing or hereafter created, that are now or at any time hereafter (i) in the possession or control of Secured Party in any capacity; (ii) erected upon, attached to, or appurtenant to, the real property described below (the "Real Property"); (iii) located or used on the Real Property or identified for use on the Real Property (whether stored on the Real Property or elsewhere); or (iv) used in connection with, arising from, related to, or associated with the Real Property or any of the personal property described herein, the construction of any improvements on the Real Property, the ownership, development, maintenance, leasing, management, or operation of the Real Property, the use or enjoyment of the Real Property, or the operation of any business conducted on the Real Property; including without limitation all such property more particularly described as follows:

- (a) Buildings, structures and improvements, and building materials, fixtures and equipment to be incorporated into any buildings, structures or improvements;
- (b) Goods, materials, supplies, fixtures, equipment, machinery, furniture and furnishings, including without limitation, all such items used for (i) generation, storage or transmission of air, water, heat, steam, electricity, light, fuel, refrigeration or sound; (ii) ventilation, air-conditioning, heating, refrigeration, fire prevention and protection, sanitation, drainage, cleaning, transportation, communications, maintenance or recreation; (iii) removal of dust, refuse, garbage or snow; (iv) transmission, storage, processing or retrieval of information; and (v) floor, wall, ceiling and window coverings and decorations;
- (c) Income, receipts, revenues, rents, issues and profits, including without limitation, room rents, minimum rents, additional rents, percentage rents, occupancy and user fees and charges, license fees, parking and maintenance charges and fees, tax and insurance contribution, proceeds of the sale of utilities and services, cancellation premiums, and claims for damages arising from the breach of any leases;
- (d) Water and water rights, ditches and ditch rights, reservoirs and reservoir rights, stock or interest in irrigation or ditch companies, minerals, oil and gas rights, royalties, and lease or leasehold interests;
- (e) Plans and specifications prepared for the construction of any improvements, including without limitation, all studies, estimates, data, and drawings;
- (f) Documents, instruments and agreements relating to, or in any way connected with, the operation, control or development of the Real Property, including without limitation, any declaration of covenants, conditions and restriction and any articles of incorporation, bylaws and other membership documents of any property owners association or similar group;
- (g) Claims and causes of action, legal and equitable, in any form whether arising in contract or in tort, and awards, payments and proceeds due or to become due, including without limitation those arising on account of any loss of, damage to, taking of, or diminution in value of, all or any part of the Real Property or any personal property described herein;
- (h) Sales agreements, escrow agreements, deposit receipts, and other documents and agreements for the sale or other disposition of all or any part of the Real Property or any of the personal property described herein, and deposits, proceeds and benefits arising from the sale or other disposition of all or any part of the Real Property or any of the personal property described herein;
- (i) Policies or certificates of insurance, contracts, agreements or rights of indemnification, guaranty or surety, and awards, loss payments, proceeds, and premium refunds that may be payable with respect to such policies, certificates, contracts, agreements or rights;
- (j) Contracts, agreements, permits, licenses, authorization and certificates, including without limitation all architectural contracts, construction contracts, management contracts, service contracts, maintenance contracts, franchise agreements, license agreements, building permits and operating licenses;
- (k) Trade names, trademarks, and service marks (subject to any franchise or license agreements relating thereto);
- (l) Refunds and deposits due or to become due from any utility companies or governmental agencies;
- (m) Replacements and substitutions for, modifications of, and supplements, accessions, addenda and additions to, all of the personal property described herein;

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(n) Books, records, correspondence, files and electronic media, and all information stored therein;

together with all products and proceeds of all of the foregoing, in any form, including all proceeds received, due or to become due from any sale, exchange or other disposition thereof, whether such proceeds are cash or non-cash in nature, and whether represented by checks, drafts, notes or other instruments for the payment of money.

The Real Property is all that real property situate in the County of Cook, State of Illinois, and more particularly described below or on the following page(s) of this Schedule "A".

See legal description attached hereto and made a part hereof as Exhibit A

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

All of that real estate located at 1400 N. Milwaukee Avenue, Chicago, Illinois in Cook County, Illinois, the Tax Property Identification Number of which is 17-06-216-141-0000, which is more particularly described as follows:

THAT PART OF LOTS 1, 2, AND 3 (EXCEPT THE SOUTHWESTERLY 34 FEET THEREOF) WHICH LIES ABOVE A HORIZONTAL PLANE HAVING A ELEVATION OF +14.94 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.08 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 3; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 12.79 FEET (THE NORTHEASTERLY LINE OF SAID LOT 3 ALSO BEING THE SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE); THENCE SOUTH 42 DEGREES 11 MINUTES 15 SECONDS WEST, 1.07 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 34.65 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 0.80 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST 1.75 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 0.84 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 6.65 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 0.30 FEET; THENCE SOUTH 02 DEGREES 23 MINUTES 35 SECONDS EAST, 1.83 FEET; THENCE NORTH 87 DEGREES 36 MINUTES 25 SECONDS EAST, 1.33 FEET; THENCE SOUTH 02 DEGREES 23 MINUTES 35 SECONDS EAST, 5.84 FEET; THENCE SOUTH 87 DEGREES 36 MINUTES 25 SECONDS WEST, 1.33 FEET; THENCE SOUTH 02 DEGREES 23 DEGREES 35 SECONDS EAST, 1.83 FEET; THENCE SOUTH 47 DEGREES 48 MINUTES 45 SECONDS EAST, 0.30 FEET; THENCE SOUTH 42 DEGREES 11 MINUTES 15 SECONDS WEST, 16.68 FEET; THENCE NORTH 47 DEGREES 48 MINUTES 45 SECONDS WEST 0.45 FEET; THENCE SOUTH 42 DEGREES 11 MINUTES 15 SECONDS WEST, 5.53 FEET; THENCE SOUTH 47 DEGREES 48 MINUTES 45 SECONDS EAST 0.75 FEET; THENCE SOUTH 42 DEGREES 11 MINUTES 15 SECONDS WEST, 16.22 FEET; THENCE NORTH 47 DEGREES 48 MINUTES 45 SECONDS WEST 0.75 FEET; THENCE SOUTH 42 DEGREES 11 MINUTES 15 SECONDS WEST, 46.32 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST 24.96 FEET TO A POINT HEREAFTER REFERRED TO AS POINT "A"; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 21.35 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 15.86 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 34.48 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 4.85 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 3.85 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 15.55 FEET; THENCE NORTH 42 DEGREES 11 MINUTES 15 SECONDS EAST, 37.20 FEET; THENCE SOUTH 47 DEGREES 48 MINUTES 45 SECONDS EAST, 4.00 FEET; THENCE NORTH 42 DEGREES 11 MINUTES 15 SECONDS EAST, 4.68 FEET; THENCE SOUTH 47 DEGREES 48 MINUTES 45 SECONDS EAST, 3.30 FEET; THENCE NORTH 29 DEGREES 10 MINUTES 43 SECONDS EAST, 14.66 FEET; THENCE NORTH 42 DEGREES 11 MINUTES 15 SECONDS EAST, 42.56 FEET; THENCE NORTH 47 DEGREES 48 MINUTES 45 SECONDS WEST, 2.60 FEET; THENCE NORTH 42 DEGREES 11 MINUTES 15 SECONDS EAST, 10.06 FEET TO THE PLACE OF BEGINNING.

ALSO:

THAT PART OF SAID LOT 2 WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +21.34 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.08 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "A" AFORESAID; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 12.80 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST 15.86 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 34.15 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 15.86 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST 21.35 FEET TO THE PLACE OF BEGINNING, ALL IN CLARKE AND BLAKE'S SUBDIVISION OF ONE ACRE OF LAND LYING IN THE NORTHWEST CORNER OF LOT 8 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 5 FEET OF THE SOUTHEAST 124 FEET THEREOF) IN COOK COUNTY, ILLINOIS