

This Instrument Prepared By:



Doc#: 0623439024 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2008 10:29 AM Pg: 1 of 1

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 45458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2005 executed by NICASIO SANDOVAL, A MARRIED MAN

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

LOT 32 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 4 AND NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 19-09-211-005-0000

Commonly known as: 4817 SOUTH LAWLER AVENUE, CHICAGO, ILLINOIS 60638  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION

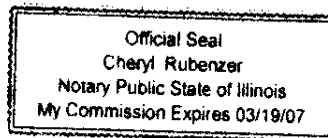
On OCTOBER 28, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public CHERYL RUBENZER  
COOK County,



My commission Expires:

SKY4ALT  
2337

