day of August 2006, between Stanley A. Fish, as Trustee of the STANLEY A. FISH TRUST u/a/d April 17, 1997, as amended from time to time, currently of 14 S. Ashland Avenue, Unit #202, LaGrange, IL 60525 and Glenda S. Fish, as Trustee of the GLENDA S. FISH TRUST u/a/d April 17, 1397, as amended from time to time, currently of 14 S. Ashland Avenue Unit #202, LaGrange, IL 60525, as Grantors



Doc#: 0623540130 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/23/2006 11:45 AM Pg: 1 of 3

and Stanley A. Fish and Glanda S. Fish, HUSBAND AND WIFE, both currently of 14 S. Ashland Avenue, Unit #202, LaGrange, IL 60525, as Grantee

WITNESSETH, That Grantors, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as said trustees and of every other power and authority the Grantors hereunto enabling do hereby CONVEY AND WARRANT unto the Grantees, in fee simple, NOT IN TENANCY IN COMMON OR JOINT TENANCY BUT AS TENANTS BY THE ENTIRETIES, WITH RIGHTS OF SURVIVORSHIP, the following described real estate, situated in the County of Cook and the State of Illinois, to wit:

UNIT NUMBER 202 IN LAGRANGE PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOT 1 IN OWNERS' RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 0.80 FEET OF SAID LOT 3) IN BLOCK 25 IN LAGRANGE IN THE EAST ½ CF THE NORTH WEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1, 2 AND 3 IN RAMP'S SUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 25 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST ¼ AND PART OF THE NORTH WEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS;

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded September 7, 1995 as Document #95597857, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Subject to: (a) General Real Estate Taxes not due and payable as of date hereof; (b) Special Assessments confirmed after date hereof; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit; (g) If the property is other than a detached, single-family home, party walls, party wall rights and

agreements; terms, previsions, covenants and conditions of the declaration of condominium, if any, and all amendments thereto; any easements established by or implied from the said declaration of condominium or amendments thereto, if any; limitations and conditions imposed by the Illinois Condominium Property Act, and if applicable: installments of assessments due after the date of closing.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

| wise apportaining. | |
|---|--|
| Permanent Real Estate Number(s): 1 | 8-04-122-029-1002 |
| | STREET ADDRESS OF ABOVE DESCRIBED 4 S. Ashland Avenue, Unit #202 aGrange, IL 60525 |
| IN WITNESS WH'=REOF, the Grantors, as trustees as aforesaid, have set their hands and seals as of the day and date first written above. | |
| The STANLEY A. FISH TRUST u/a/d April 17, 1997 | The GLENDA S. FISH TRUST u/a/d April 17, 1997 |
| By: Stanley A. Fish, as Trustee (SEAL) | By: <u>Slenda S. Fish</u> (SEAL) Glenda S. Fish, as Trustee |
| Exempt under the provisions of §(e) of the "Real Estate Transfor (35 ILCS 200/31-45). AUG - 2 2006 Date Date Date | Tex Act" |

STATE OF ILLINOIS

COUNTY OF Code) SS.

I, the undersigned, a Notary public in and for said County, State aforesaid, DO HEREBY CERTIFY that Star! by A. Fish, as Trustee of the STANLEY A. FISH TRUST u/a/d April 17, 1997, and Glenda S. Fish, as Trustee of the GLENDA S. FISH TRUST u/a/d April 17, 1997, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd

day of August , 20 06

OFFICIAL SEAL
MARY E NOYSZEWSK!
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-01-07

4

THIS INSTRUMENT WAS PREPARED BY AND MAIL RECORDED DEED TO:

Rodney W. Osborne, Esq. EKROTH & OSBORNE, LTD. 15 Salt Creek Lane, Suite 122 Hinsdale, IL 60521

SEND SUBSEQUENT TAX BILLS TO:

Stanley A. Fish and Glenda S. Fish 14 S. Ashland Avenue, Unit #202 LaGrange, IL 60525

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0623540130D Page: 3 of 3

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| under the laws of the State of Illinois. | |
|--|--|
| Dated AUG - 2 2006 Signature Signature Grantor or Agent | |
| Subscribed and sworn to before me | |
| by the said Rodney W. Osborne, Attorney for Grantor this 2nd day of Avyst, 20 06. | |
| Notary Public Mau E. Norpreustii OFFICIAL SEAL MARY E NOYSZEWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-01-07 | |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a language is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire fitle to real estate under the laws of the State of Illinois. | |
| Dated AUG - 2 2006 Signature Confidence or Agent | |
| Subscribed and sworn to before me by the said <u>Rodney W. Osborne, Attorney for Grantor</u> this 2nd | |
| day of <u>Αυχυστ</u> , 20 <u>06</u> . | |
| Notary Public Man E. Norpewski OFFICIAL SEAL MARY E NOYSZEWSKI NOTARY PUBLIC - STATE OF ILLINOIS | |
| NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee | |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 31-45 of the Illinois Real Estate Transfer Tax Law (35 ILCS 200/31-45).