

UNOFFICIAL COPY



Doc#: 0623542230 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 01:17 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0652931838

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. AS SERVICING AGENT FOR OAK BROOK BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA M STIMPSON and MARIA E STIMPSON JOINT TENANTS

Original Mortgagee(S): OAK BROOK BANK

Original Instrument No: 0614641046 Date of Note: 05/24/2006 Original Recording Date: 05/26/2006

Property Address: 1235S PRAIRIE AVE PRIVA CHICAGO, IL 60605

Legal Description:

PARCEL 1: UNIT 606 AND GU-115, IN THE TOWER RESIDENCES CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 degrees 00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 degrees 00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 degrees 04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 degrees 48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 degrees 29'29" EAST, 0.41 FEET; THENCE NORTH 88 degrees 19'45" EAST, 5.41 FEET; THENCE SOUTH 00 degrees 28'25" WEST, 1.13 FEET; THENCE SOUTH 89 degrees 54'00" EAST, 1.72 FEET; THENCE SOUTH 00 degrees 11' 42" EAST, 2.94 FEET; THENCE SOUTH 88 degrees 36'47" EAST, 2.79 FEET; THENCE SOUTH 00 degrees 05'25" WEST, 9.70 FEET; THENCE NORTH 89 degrees 34'58" EAST, 1.41 FEET; THENCE NORTH 00 degrees 18'21" EAST, 0.41 FEET; THENCE SOUTH 89 degrees 41'39" EAST, 8.87 FEET; THENCE SOUTH 00 degrees 04'18" WEST, 0.83 FEET; THENCE SOUTH 89 degrees 41'50" EAST, 3.88 FEET; THENCE NORTH 00 degrees 18'10" EAST, 1.99 FEET; THENCE NORTH 89 degrees 48'37" EAST, 14.33 FEET; THENCE NORTH 00 degrees 18'17" EAST, 1.69 FEET; THENCE NORTH 89 degrees 52'08" EAST, 14.43

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FEET; THENCE SOUTH 00 degrees 11'08" EAST. 5.26 FEET; THENCE SOUTH 89 degrees 49'40" EAST. 14.33 FEET; THENCE SOUTH 00 degrees 07'47" WEST. 25.19 FEET; THENCE SOUTH 89 degrees 52'13" EAST. 5.67 FEET; THENCE SOUTH 00 degrees 57'07" WEST. 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE. HAVING A RADIUS OF 128.18 FEET. CONVEX SOUTHERLY. AND WHOSE CHORD BEARS SOUTH 89 degrees 59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041 PARCEL 3 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00575721 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST. LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.

Pin #: 17-22-110-117-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2006.

ABN AMRO MORTGAGE
 GROUP, INC. AS SERVICING
 AGENT FOR OAK BROOK BANK
 == Polly McDonagh ==
 By: Polly McDonagh
 Title: Assistant Vice President

State of FL }
 City/County of Duval }

This instrument was acknowledged before me on 08/08/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC. AS SERVICING AGENT FOR OAK BROOK BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell
 My Commission Expires:
 07/01/2007
 Resides in: Duval

