## RELEASE DEED

## **UNOFFICIAL COPY**

MAIL TO:

ARLENE SCHAEL

HENRY SCHAEL

3425 FLOSSMOOR

HOMEWOOD IL 60430-4345

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER
PARK NATIONAL BANK
11 W MADISON ST

OAK PARK IL 60302



Doc#: 0623543051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/23/2006 07:06 AM Pg: 1 of 2

Know All Men by These Fresents, that Park National Bank, N.A.

Successor by Merger to K. gency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ARLENE R. SCHAEL AND HENRY J. SCHAEL, WIFE AND HUSBAND of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 4<sup>TH</sup> day of JANUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 9403)197 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 3 IN BLOCK 2, IN GROVER C. ELMORE'S CO'S FLOSSMOOR MANOR FARMS BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

3425 FLOSSMOOR RD HOMEWOOD ILLINOIS 60430

together with all the appurtenances and privileges thereunto belonging or apportaning.

Permanent Index Number

31-11-217-010-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 21st day of APRIL, 2005

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Asst. Vice President

LOAN NO. 02100000101

ATG Search 33 N. Dearborn #650 Chicago, Illinois 60602

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

}SS

County of **COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ASST. VICE PRESIDENT personally known to me to be the same presents) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this  $21^{ST}$  day of APRIL, 2006

BEVERLY MILLER, Notary Public

Of County Clark's Office

My commission expires on OCTOBER 21, 2007

"OFFICIAL SEAL"
BEVERLY J. MILLER
Notary Public, State of Illinois
My Commission Expires 10-21-2007

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Park National Bank
11 W MADISON ST
OAK PARK IL 60302

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602