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SH

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100146139

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0623546016 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/23/2006 08:26 AM Pg: 1 of 3

CT H25090380

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
ADRIANA BENITEZ
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5093

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 2, 2006, is made and executed between GEORGE G KLIER and CAROL A KLIER, Husband and Wife, as Joint Tenants (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CH'CAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 12, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

LOT 39 IN NILES TERRACE SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST40.38 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOV/NS/IIP 41 NORTH,RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERCE REGISTEREDIN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27,1961, AS DOCUMENT NO. 1962201.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 39 IN NILES TERRACE SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST;40.38 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1961, AS DOCUMENT NO. 1962201.

The Real Property or its address is commonly known as 8831 N MERRILL, Niles, IL 60714. The Real Property tax identification number is 09-13-327-015-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$52,787.94 IS HEREBY

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MODIFICATION OF MORTGAGE (Continued)

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MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES PAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 2, 2006.

TOOK COUNTY CLOPK'S OFFICE

GRANTOR:

GEORGE G KLIER

CAPOL A KLIER

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100146139	(Continued)	Page 3
II	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF TUNNOS)) \$\$	
COUNTY OF COOK)	
KLIER , to me known to be the indi- acknowledged that the signed the	gned Notary Public, personally appeare viduals described in and who executed Modification as their free and volunta	ary act and deed, for the uses and
By Line By Son -	Residing at	2077 W. DEMPSTON, NILES IC
Notary Public in and for the State of	Tunas ~	OFFICIAL SEAL LIONEL B GARCIA
My commission expires O(/o	C	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/06/10
	LENDER ACKNOWLEDGMENT	
STATE OF) SS	275
acknowledged said instrument to be the Lender through its board of direction oath stated that he or she is autocorporate seal of said Lender. By Amel	gent for the Lender that executed the rectors or otherwise, for the uses and thorized to execute this said instrume	f the said Lender, duly authorized by purposes therein mentioned, and on ent and that the seal affixed is the
Notary Public in and for the State of My commission expires	7-2010	OFFICIAL SEAL HOVANNES KASPARIAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/07/10