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0623548142

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009

Doc#: 0623548142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 12:41 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9985

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WILMINGTON FINANCE A DIV OF AIG FSB

Original Mortgagor: CHAVON PHILLIPS

Recorded in Cook County, Illinois, on 06/24/04 as Instrument # 0417622080

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/09/2006

Mortgage Electronic Registration Systems Inc

By: _____

Shannon Blum
Vice President

State of California
County of Santa Clara

On 08/09/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90842 LN# 9000035754 Investor LN# 9000035754 08/09/2006 12-031 IL Cook 2129:12 2 [E=0]



Handwritten notes: SJ, P-2, S-1, m-y, CE

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ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 9000035754 (12-031 IL Cook)

Tax ID: 31-27-410-005

Date of mortgage: 05/25/04 Amount of mortgage: \$67120.00 Address: 4204 Greenbriar Lane Richton Park, IL 60471
LOT 112 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION
27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF WHICH WAS
RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS
DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER 31-27-410-005-0000

Property of Cook County Clerk's Office