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Doc#: 0623550060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 02:56 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/10/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 36671-CC

1. Name of Mortgagor(s):
2. Name of original Mortgagee:
3. Name of Mortgage Service (if any):
4. **Mortgage Recorded Document Number(s):**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 10-13-118-070-0000

Address: 1714 BROWN AVE, EVANSTON, IL 60201

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE COMPANY

By: _____

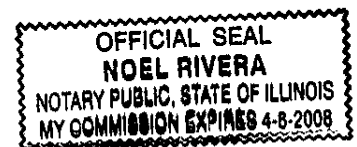
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/10/06 by
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

9933 N. LAWLER #560, SKOKIE, IL 60077

(847)329-7456, Fax (847)329-8701

Authorized Agent For: LAWYERS TITLE INSURANCE COMPANY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 36671-CC

The land referred to in this Commitment is described as follows:

LOTS 63 AND 64 IN BLOCK 2 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-13-118-070-0000

1714 BROWN AVE, EVANSTON, IL 60201

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.