RELEASE DEED UNOFFICIAL COPY

PREPARED BY & MAIL TO:

Heather R. Tkach Interstate Bank Loan Department 15533 S. Cicero Avenue Oak Forest, IL. 60452 Doc#: 0623550002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2006 09:18 AM Pg: 1 of 3

Known All Men by Foese Present, That <u>INTERSTATE BANK</u>, an Illinois banking corporation, of the <u>City</u> of <u>Oak Forest</u>, County of <u>Cook</u>, State of <u>Illinois</u> for and in consideration of <u>TEN AND NO/100</u> (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit claim unto <u>Interstate Bank</u>, Nor Personally but as <u>Trustee</u>, <u>U/T/A Dated 9/24/2004</u>, <u>A/K/A Trust #04-390</u> of <u>Oak Forest</u>, <u>IL</u> all right, title, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mortgage & Assignment of Rents</u> dated the <u>12th</u> day of <u>November</u>, 20 04, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois on the 19th day of <u>November</u>, 20 04, as Docurient Nos. <u>0432433194 and 195</u> and to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of <u>Cook</u>, State of Illinois, to wit:

See Addendum "A"

Permanent Real Estate Index Number: 17-06-420-030-0000 & 17-06-420-031-0000

Address of Real Estate: 1604 & 1610 W. Augusta, Chicago, IL 60622

(Loan No. #6789500-9002)

IN WITNESS WHEREOF, the Grantor has caused its corporate seed to be hereunto affixed, and has caused its name to be signed to these presents by its <u>Vice President</u> and a vested to by its <u>Asst. Vice President</u>, this <u>18th</u> day of <u>August</u>, 2006.

INTERSTATE BANK

an Illinois banking corporation

Robert Romero, V.P.

ATTEST:

Teri M. Alexander, Asst. V.P.

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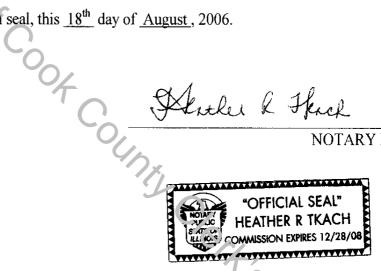
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Romero and Teri M. Alexander of INTERSTATE BANK, an Illinois banking corporation Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth; and the said Asst. Vice President then and there acknowledged that the said Asst. Vice President, as custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said instrument as the free and voluntary act of said Asst. Vice President and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of August, 2006.

NOTARY PUBLIC



Office

Katler & Flack

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ADDENDUM "A"

Property Address: 1604 & 1610 W. Augusta, Chicago, Illinois 60622

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 25.57 FEET THEREOF) IN LIEBERMAN'S SUBDIVISION THE MORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1,2 AND 4 (EXCEPT THE MORTH 14.34 FEMT OF SAID LOT 4 AND EXCEPT THE WEST 25.57 FEET OF SAID LOTS 1, 2, AND 4) IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOUT DESCRIBED PROPERTY THAT PART LYING EAST OF A LINK 50.0 FRET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6). IN COURT COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 25.57 FEET OF LOT 2 AND ALL OF LOT: IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOT: 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 25.57 FEET OF LOTS 1, 2, AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 FLST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.