

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065007825650001



Doc#: 0623553054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2008 08:20 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **FEROZ KHAN, SINGLE** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **0606827128** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **6038 N ARTESIAN AVE, CHICAGO, IL 60659** and legally described as follows: **SEE ATTACHED LEGAL**

Permanent Index No. 13-01-230-021

Today's Date 07/13/2006

Wells Fargo Bank, N.A.

Name of Bank

By *Lisa Wilm*
Lisa Wilm, Collateral Officer

COUNTERSIGNED:
By *Sylvia Gomez*
Sylvia Gomez, Collateral Officer

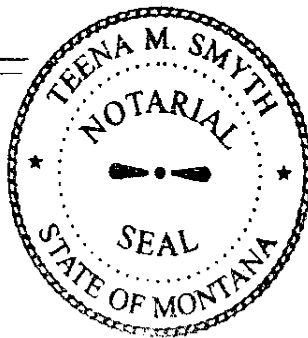
Mail / Return to:
FEROZ KHAN
6038 N ARTESIAN AVE
CHICAGO, IL 60659-412



STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Teena M. Smyth
Teena M. Smyth
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Lisa Wilm, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*5-y
P-2
M-y
JW*

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LEGAL DESCRIPTION

LOT 3 IN FLACK AND CO'S CAMPBELL TERRACE, A SUBDIVISION OF THE (EXCEPT THE EAST 83 FEET OF THE SOUTH 166 FEET AND EXCEPT THE NORTH 107 FEET OF THE SOUTH 273 FEET OF THE EAST 165.35 FEET) WEST ½ OF THE SOUTH 7 ½ ACRES OF THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office