STATE OF ILLE TO SATISFICATION OF THIS SPACE RESERVED

Acct.# 80042516
THIS INDEBTEDNESS Secured by a Mortgage executed by
RUBEN GARCIA SR AND MARY T GARCIA AS JOINT TENANTS
To SECURITY FEDERAL BANK A F.S.B.
on this date MAY 15, 1997 and recorded in Document No. 97546076 of
COOK County, in the State of ILLINOIS on this date JULY 29, 1997 has been fully paid, satisfied and released this date SEPTEMBER 6, 2001.



Doc#: 0623553056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/23/2006 08:22 AM Pg: 1 of 2

PIN# 32-33-418-042-0000

PROP. ADDRESS: 22824 STATE ST CHICAGO HEIGHTS

> Return to: Security Federal Bank Attn. Laura P. O. Box 657 St. John, IN 46373

Asst. Vice President

SECURITY FEDERAL BANK, a FEDERAL SAVINGS

BANK of LAKE COUNTY, INDIANA,

KÁY WAGMAN,

OT OT

ATTEST:

KEVIN DUNN Exec. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAG'MAN, Asst. Vice President and KEVIN DUNN Exec. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS LANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

)FC004

Given under my hand and Notarial Seal this date

<u>September 7, 2001</u>

EDWINA GOLEC, Notary Public

County of Resident: Lake

My Commission Expires: July 21, 2008

This instrument prepared by :KAY WAGMAN, Asst. Vice President

S-y M-y JW

0623553056 Page: 2 of 2

80042516

UN OFFICIAL COPY

LOT 25 (EXCEPTING THE SOUTH 50 FEET THEREOF) IN ARTHUR T MC INTOSH AND CO'S 1ST ADDITION TO STATE STREET FARMS, A SUBDIVISION OF ALL OF PART OF THE NORTHEAST 1/4 OF SECTION 33 (EXCEPT THE NORTH 100.28 <ACRS THEREOF) THAT LIES EAST OF THE EASTERLY RIGHT WAY OF THE CHICAGO SOUTHERN RAILROAD, TOGETHER WITH ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 THAT LIES EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF SAID CHICAGO SOUTHERN RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office