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THE FOR PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE WITH THE **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

0623554012 Fee: \$28.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2006 10:15 AM Pg: 1 of 3

Loan 000000001969419422

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebte incss secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of or dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian L. Harris, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 15, 2004, and recorded on January 28, 2004, in Document 0402833188 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#25201200580000: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

The Clarks Office Address(es) of premises: 1474 WEST 114TH PL, CHICAGO, IL, 60643-0000

Witness my hand and seal August, 1, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Asst. Secretary

IL00.DOC 09/05

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2006.

Villiam Murchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001969419422

County of: Cook Investor No: 548 Investor Category:

Prepared by: Eugene Campbell Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100052599983627023

MERS Phone, if applicable: 1-888-679-6377









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LOT 50 (EXCEPT THE WEST 2 FELT 6 INCHES OF THE NORTH 28 FEET 6 INCHES THEREOF)
IN BLOCK 81 IN ROGER'S RESUBDITISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 IN
WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.