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Doc#: 0623555049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2006 10:40 AM Pg: 1 of 3

Discharge of Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

Droponty Or (

That Charter One Bank, N.A., fka Charter One Bank F S.B., successor in interest to Advance Bank, does hereby Release and Discharge the following Assignment of Leases and Rents granted to Charter One Bank, N.A. by: Uptowr. National Bank of Chicago, as Trust No. 97-124. Assignment of Leases and Rents dated September 22, 1997 and recorded in Instrument No. 0324718085 Page 1 of 26 on September 4, 2003 in the Cook County Recorders of Deeds. Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Christine L. Nestor, Assistant Vice President, duly auti orized agent of Charter One Bank, N.A., does hereunto set her hand this 2nd day of August 2006

IN PRESENCE OF:

Lynn Gerhart

Sonya T/ Shakir

Charter One Bank, N.A.

Christine L. Nestor,

Assistant Vice President

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STATE OF O'HIO)ss. COUNTY OF CUYALIOGA

On this the 2nd day of August 2006, before me, a Notary Public in and for the State of Ohio, personally appeared Christine L. Nestor, Assistant Vice President, who acknowledged she is an officer of Crarter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose ount Clarks Office contained herein.

Larisa Haworth

Notary Public, State of Ohio

My Commission Expires:

Nov. 12, 2006

Document prepared by: Sonya T Shakir Please return to: Charter One Bank, N.A. 1215 Superior Avenue Cleveland, Ohio 44114 **OHS 360**

Ref: 1020773-9001



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EXHIBIT A

LEGAL DESCRIPTION

LOT 116 AND THE NORTHERLY ½ OF LOT 118 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST ½ OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-30-417-v26 and 21-30-417-027

S: 3075 L.

Of County Clarks Office COMMONLY KNOWN AS: 3075 EAST CHELTENHAM, CHICAGO, IL 60649