

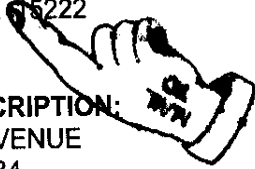
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PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0623555071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 11:28 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
412-762-1948



PROPERTY DESCRIPTION:
3635 N. ODELL AVENUE
CHICAGO, IL 60634

PROPERTY ID #: 12-24-230-004-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated DECEMBER 29, 2004, was made by JAMES E. REDDINGTON & JOAN J. REDDINGTON to MERS as nominee for QUICKEN LOANS INC., which Deed of Trust was recorded in Instrument No. 0501321030, Book No. ---, Page No. --- in the amount of \$88,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 1, 2006

MERS as nominee for QUICKEN LOANS INC.

D. MASTASCUSA
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 1, 2006, before me, the undersigned, a Notary Public in said State, personally appeared D. MASTASCUSA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of MERS as nominee for QUICKEN LOANS INC., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

ACCOUNT #: 79-3-4322888 ANS

MIN: 100039046743228880

MERS PHONE # 1-888-679-6377

Handwritten notes: SC, SY, PD, SN, M, X, 12/24

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Exhibit A - LEGAL DESCRIPTION

Deal Number: 11-00674938

File Number: 11-01729637-P REV. NO.

Tax Parcel Number: 12-24-230-004-0000

LAND SITUATED IN **COOK COUNTY, ILLINOIS**

LOT FORTY-FOUR (44) IN SAWIAK AND COMPANY'S ADDISON HEIGHTS; A
SUBDIVISION IN THE EAST HALF OF FRACTIONAL SECTION TWENTY-FOUR (24),
TOWNSHIP FORTY (40), NORTH, RANGE TWELVE (12), EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE;

Commonly known as: 3635 N ODELL AVE, CHICAGO, IL 60634

Property of Cook County Clerk's Office