

# UNOFFICIAL COPY



The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Doc#: 0623555074 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/23/2006 11:45 AM Pg: 1 of 3

Loan Number: 0083571547 - 6148

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9900

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the PHH MORTGAGE CORPORATION

(herein "Assignee"),  
whose address is 4001 LEADENHALL RD MT. LAUREL NJ 08054  
a certain Mortgage dated 06/23/04 , made and executed by  
**William Paulson and Maureen Paulson**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **five hundred forty-five thousand and 00/100**  
(\$ **545,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page \*~~BOOK~~ DOC #0421206155  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

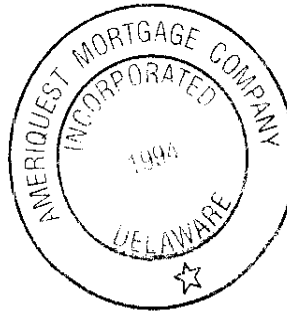
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject  
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/2004

Ameriquest Mortgage Company  
(Assignor)



By: \_\_\_\_\_  
Laura Bursey - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 06/30/2004 before me,  
personally appeared Laura Bursey  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Kelly Wilt* (Seal)

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Property of Cook County Clerk's Office

539422 COMMITMENT

Exhibit A

**Legal Description**

LOT 29 9 IN BLOCK 2 IN CULVERS PARK, BEING E.H. GAMMEN'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS' SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-07-325-017