

UNOFFICIAL COPY



Recording Requested By:
Liberty Savings Bank FSB

Doc#: 0623555127 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 02:54 PM Pg: 1 of 3

When Recorded Return To:

Liberty Savings Bank, F.S.B.
2251 Rombach Avenue
PO Box 1000
Wilmington, OH 45177-

Property of Cook County Clerk's Office

SATISFACTION

Liberty Savings Bank, FSB #:0073012929 "CONDO" ID:34499/06/19/06 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LIBERTY SAVINGS BANK, F.S.B holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 09/16/83 AND KNOWN AS TRUST #106977
Original Mortgagee: FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 09/19/1983 and Recorded 09/27/1983 as Instrument No. 26796014
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 09/28/1983 as Instrument No. 26798228, Book/Reel/Liber NA, Page/Folio NA in the County of COOK State of ILLINOIS

Legal:

See Attached Exhibit "A" for Full Legal Description

Assessor's/Tax ID No.: 14292120221040

Property Address: 847 Barry Unit Gb, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Liberty Savings Bank, F.S.B

On July 05, 2006

By: *Amy J. Spinks*

AMY J. SPINKS, ASST. VICE
PRESIDENT

SY
P3
MX
BML
SD
385

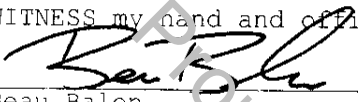
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Page 2 Satisfaction

STATE OF Ohio
COUNTY OF Clinton

ON 6/5/06, before me, Beau Balon, a Notary Public in and for Clinton County, in the State of Ohio, personally appeared Amy J. Spinks, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Beau Balon
Notary Expires: 05/09/2010



BEAU BALON
Notary Public, State of Ohio
My Commission Expires: **May 9, 2010**
Recorded in Clinton County

(This area for notarial seal)

Prepared By: Amy Spinks, P.O. Box 1000, Wilmington OH 45177

BBB-20060705-0003 ILCOOK COOK IL BAT: 12865/0073912921 KXIL SOM1

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LEGAL DESCRIPTION

PARCEL 1: THE WEST ONE HUNDRED SIXTEEN (116) FEET OF THE NORTH HALF (1/2) OF LOT EIGHT (8) AND THE EAST THIRTY TWO (32) FEET OF THE NORTH HALF (1/2) OF LOT ELEVEN (11) IN BLOCK FOUR (4) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST SIXTEEN (16) FEET OF THE NORTH HALF (1/2) OF LOT EIGHT (8) AND THE NORTH HALF (1/2) OF LOT SEVEN (7) AND THE WEST THIRTY THREE (33) FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH HALF (1/2) OF LOT SEVEN (7) ALL IN BLOCK FOUR (4) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT EIGHT (8) IN BLOCK THREE (3) IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK ONE (1) (EXCEPT 4 28/100 ACRES IN THE NORTH PART OR SAID BLOCK ONE (1) LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS NINE (9) AND TEN (10) AND THE EAST TWENTY FIVE (25) FEET OF LOT ELEVEN (11) BLOCK THREE (3) IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK ONE (1) (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office