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Doc#: 0623556033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2008 09:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DOCX

**1111 ALDERMAN DRIVE
SUITE 350
ALPHARETTA, GA 30005**

Loan Number: 041050205
Servicing Number: 0010197796

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FannieMae
3900 Wisconsin Avenue NW
Washington, DC 20016

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ELIZABETH A HULME-ZUVERINK on 11/25/2002

for \$ 250,000.00

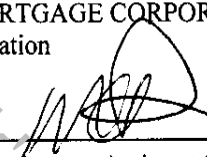
to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0021373470 on 12/12/2002 in Book _____, page(s) _____
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1709 W WINONA ST CHICAGO, IL 606402709
A.P.N.#: 14-07-408-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: January 22, 2003

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: 
Monique Davis, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

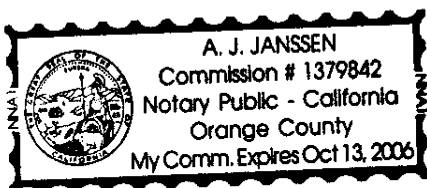
[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On January 22, 2003 before me, the undersigned, a Notary Public

in and for said State, personally appeared Monique Davis, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature 
A. J. Janssen

Name (typed or printed)
My commission expires: October 13, 2006

Handwritten notes: 3-1, 12/29, 1/10

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LEGAL DESCRIPTION

LOT 4 IN J.H. FETCH'S SUBDIVISION OF THE WEST 99 FEET OF LOT 9 AND LOTS 10, 11, 12 AND 13 IN BLOCK 2 OF ANDERSONVILLE, A SUBDIVISION OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office