### **UNOFFICIAL CO**

WARRANTY DEED

**Tenancy by the Entirety** 

Doc#: 06235D2289 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/23/2006 10:55 AM Pg: 1 of 5

FIRST AMERICAN TITLE CADER # 1430981

1044

ILIS INDENTURE WITNESSETH, that the Grantor, Mark M. Ryan and Suzanne M. Ryar. Husband and Wife, of the City of Chicago, State of Illinois, for and in consideration of JEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby CONVEY and WARRANT to Joseph Lamberti and Amanda Lamberti, Husband and Wife, as Tenants by the Entirety, Grantee, whose mailing address is 2700 Nortin Southport, Chicago, Illinois, the following described real estate situated in the City of Chicago, County of Cook, and State of linois, to-wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes not flue and payable at the time of closing; Covenants, Conditions and Restrictions of record; Building Lines and Easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate; and acts done by or suffered through purchaser.

SUBJECT TO: Covenants, Conditions and Restrictions of record; Public and Utility Easements; Existing leases and tenancies; Special governmental taxes or assessments for improvements not yet completed; Unconfidned special governmental taxes or assessments; General taxes not due of payable at the time of closing; and acts done by or suffered through purchaser.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the said premises as Husband and Wife, not as Tenants in Common, nor as Joint Tenants but as Tenants by the Entirety, forever.

PIN:

14-29-302-159-1041 Vol. 0489

Address: 2700 North Southport, Unit #2720, Chicago, Illino

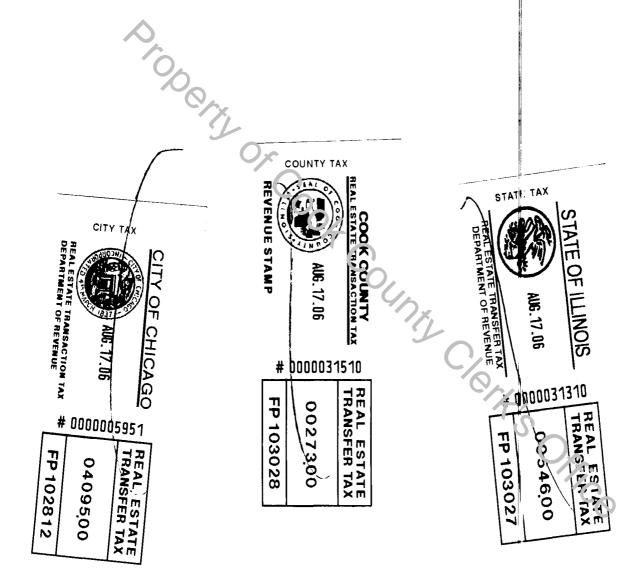
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## **UNOFFICIAL COPY**

DATED THIS 29th DAY OF June, 2006.

Mark M. Rvan

Suzanne M. Ryan



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# **UNOFFICIAL COPY**

State of Illinois ) )SS:		
County of Cook )		
I, the undersigned, a Notary Public in and for HEREBY CERTIFY that Mark M. Ryan and Suzar me to be the same person(s) whose name(s) are instrument. Appeared before me in person and seven he/she/they signed and delivered the said instrument the purposes therein set forth.  GIVEN under my hand and official seal, this official seal, this	nne M. Ryan, person subscribed to the for verally acknowledge tent as their free an	onally known to oregoing ed that act or
TYLER BURNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/09/08	tary Public	
This document prepared by: Joseph T. Fernim One South Dearborn Chicago, Illinois 60603	My Clory's	
After recording return to:	On,	
JOE LAMBEIRTI 2730 N SOUTHPORT AVE	75	
CMICAGO, IL 60614		O <sub>ffc</sub>
Send future tax bills to:		· C
JOE LAMBERTI 2730 N SOUTHPORT AUE		
CHICAGO, IL 60614		

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# **UNOFFICIAL COPY**

**EXHIBIT "A"** 

**LEGAL DESCRIPTION** 

Property of Cook County Clerks Office

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### **UNOFFICIAL COPY**

### **Legal Description:**

UNIT 2720L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

### PARCEL 1:

LOTS 1, 2, AND 2 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBLIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 1/2 OF LOT 4 (EXCEP) THE MORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) I JOSEPH E. SHEFFIELD'S SUBDIVISION OF PLOCK 45 IF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, KANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBOKE'S SUBDIVISION OF LOT 5 1/1 BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NOR 74, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF COND