



UNOFFICIAL COPY



Doc#: 0623502451 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 02:51 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: July 18, 2006

Title Order No.: 1443685

Name of Mortgagor(s): George V. Kanagin
Name of Original Mortgagee: Harris Bank CLC
Name of Mortgage Servicer (if any): Harris Bank CLC
Mortgage Recording: Volume: Page: or Document No.: 0507522235

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

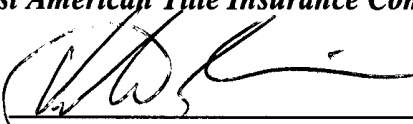
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 01-27-204-005-0000 Vol. 0001
Common Address: 31 Revere Drive, South Barrington, IL 60010

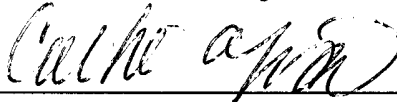
First American Title Insurance Company

By: 

Its: Office Manager
Address: 4 Executive Court, Suite 2, South Barrington, IL 60010
Telephone No.: (847)277-8150

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on July 18, 2006 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 6/20/10



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

Watermark: Cook County Clerk's Office

Handwritten initials: JCB

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EXHIBIT A - LEGAL DESCRIPTION

LOT 88 IN SOUTH BARRINGTON LAKES UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office