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Doc#: 0623506069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2006 10:09 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100189413

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SORIN C. DANCIU AND OANA C. DANCIU, HUSBAND AND WIFE**  
**3443 N. LINCOLN AVE. #3C, CHICAGO, IL 60657**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of January, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0502714131**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-19-415-008, 14-19-415-009, 14-19-415-010, 14-19-415-011  
Witness hands and seals, July 31, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 31, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

**SORIN DANCIU**  
**3443 N. LINCOLN AVE.**  
**CHICAGO, IL. 60657**



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P2  
2/14

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000557855 CH  
STREET ADDRESS: 3443 N. LINCOLN UNIT #3-C & P-11  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-19-415-009-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 3C IN THE SIXTEEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11 THROUGH 15, BOTH INCLUSIVE, IN BLOCK 5 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11, A LIMITED COMMON ELEMENT AS DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.