## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] TONYA M. PARRAVANO (312) 726-2468 B. SEND ACKNOWLEDGMENT TO: (Name and Address) TONYA M. PARRAVANO CROWLEY BARRETT & KARABA, LTD. 20 SOUTH CLARK STREET, SUITE 2310 CHICAGO, LLINOIS 60603-1806



Doc#: 0623510021 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/23/2006 09:40 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACTE	ULLLEGAL AM	insert only <u>one</u> debtor name (1a or 1b	) - do not abbreviate or combine names				
1a. ORGANIZATION'S I		0 .					
JACKSON A	AVENUE H	EVGHTS LLC					
OR 15. INDIVIDUAL'SLASTNAME		FIRST NAME	MIDDLE	MIDDLÉ NAME			
1c. MAILING ADDRESS		<del></del>	lcmy	STATE	POSTAL CODE	COUNTRY	
•	CKER DRI	VE SUITE 3100	CHICAGO	IL	60601	USA	
1d. SEE INSTRUCTIONS	I. SEEINSTRUCTIONS ADD'L INFO RE 18. TYPE OF ORGANIL ATION ORGANIZATION DEBTOR LLC		11. JURISDICTION OF ORGANIZATION ILLINOIS	~	Ig. ORGANIZATIONAL ID #, if any IL-01803123		
2. ADDITIONAL DEBTO	OR'S EXACT FULL	LEGAL NAME - insert only one	ebt r rame (2a or 2b) - do not abbreviate or com	ine names			
2a. ORGANIZATION'S	NAME		7				
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME			
2c. MAILING ADDRESS	to the contract to the contrac		СПУ	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	SANIZATIONAL ID #, if an	, NONE	
3. SECURED PARTY	S NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/	P)-insert only one secured party name (3a o. CL)				
3a. ORGANIZATION'S	NAME	NITY BANK		9/1/			
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	IN IDDLE	N IDDLE NAME			
30 MAII ING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY	
3c. MAILING ADDRESS 1155 MILWAUKEE AVENUE		RIVERWOODS	IL	50015	USA		

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLE	R/BUYER AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum	) in the REAL 7, Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPORT(S) on De FEEI (optional)	ebtor(s) All Debtors	Debtor 1 Debtor 2
3. OPTIONAL FILER REFERENCE DATA	•			•
NSCB/AUGUNAS-JACKSON HEIGH	ΓS RECORD WI'	TH COOK COUNT	Y RECORDER	OF DEEDS

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		NT ADDENDUM							
FOLLOW INSTRUCTIONS		N RELATED FINANCING STAT	EMENT						
9a, ORGANIZATION'S NA	ME	TREERIED I IIVANOINO OTA							
IACKSON A		IGHTS LLC							
OR 95, INDIVIDUAL'S LAST N		FIRST NAME	MIDDLE NA	ME, SUFFIX					
10.MISCELLANEOUS:		<del> </del>							
	5000				<u></u>		IS FOR FILING OFFIC	E USE OI	NLY
11. ADDITIONAL DEBTO	R'S EXACT FULL	LEG/J ::AME - insert only one h	ame (11a or 11b) -	do not abbrev	riate or combine nam	es			
11a. ORGANIZATION'S N	AME								
		O)r							
11b. INDIVIDUAL'S LAST	NAME		FIRST NAME			MIDDLE	NAME	SUFF	FIX
11c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	cou	NTRY
116. MAILING ADDRESS									
11d. SEEINSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11 JURISDICTIO	ON OF ORGA	NIZATION	11g. OR0	I GANIZATIONAL ID #, if ar	<u>1</u>	
	ORGANIZATION DEBTOR					i			NON
12. ADDITIONAL SEC		S or ASSIGNOR S/P'S	NAME - ins/ it o	n v one name	(12a or 12b)		,,	-	
12a. ORGANIZATION'S N	IAME	<u> </u>			·				
0.5				40					
OR 12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		7	MIDDLE	NAME	SUF	FIX
				<u> </u>		DTATE	TOOCTAL CODE		INTRY
12c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	1000	NIKI
			40	B. C					
13, This FINANCING STATE	. 🗀	nber to be cut or as-extracted	16. Additional co	oljateral descr	iption:	6/			
collateral, or is filed as a 14, Description of real estate						1			
						25			
SEE EXHIBIT	3 ATTACH	ED HERETO							
							U <sub>2</sub> C <sub>2</sub>		
							Office		
							-0		
15. Name and address of a R	RECORD OWNER of	above-described real estate							
(if Debtor does not have a									
			17. Check only	f applicable a	nd check <u>only</u> one b	ox.			
			Debtor is a	rust or	Trustee acting with	respect to p	property held in trust or	Deceder	nt's Estat
			18. Check only	f applicable a	nd check <u>anly</u> one b	OX.			
			Debtor is a T	RANSMITTIN	G UTILITY				
			Filed in con	ection with a	Manufactured-Home	e Transactio	n — effective 30 years		
			Filed in con-	ection with a	Public-Finance Tran	saction — e	effective 30 years		

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#### EXHIBIT A TO UCC FINANCING STATEMENT

**Collateral**. The word "Collateral" means all of the following properties, assets and rights of the Debtor, wherever located, whether now owned or hereafter acquired or arising, and all proceeds and products thereof:

All personal and fixture property of every kind and nature including, without limitation, all furniture, fixtures, equipment (including equipment owned by Debtor but leased to others), raw materials, inventory, other goods, Accounts, contract rights (including rights as a lessor under any lease), rights to the payment of raoney, insurance refund claims and all other insurance claims and proceeds, tort claims, chattel paper, electronic chattel paper, documents, instruments, securities and other investment property, deposit accounts, rights to proceeds of letters of credit, letter-of-credit rights, supporting obligations of every nature, and general intangibles including, without limitation, all tax refund claims, license fees, patents, patent applications, trademarks, trademark applications, trade names, copyrights, copyrigh, at plications, rights to sue and recover for past infringement of patents, trademarks and copyrights, computer programs, computer software, engineering drawings, service marks, customer lists, goodwill, and all licenses, permits, agreements of any wind or nature pursuant to which (i) the Debtor operates or has authority to operate, (ii) the Debtor possesses, uses or has authority to possess or use property (whether tangible or intangible) of others, or (iii) others possess, use or have authority to possess or use property (whether tangible or intangible) of the Debtor, and all recorded data of any kind or nature, regardless of the medium of recording, including, without limitation, all software, writings, plans, specifications and schematics.

Debtor acknowledges and agrees that, with respect to any wire used in this definition that is defined in either (a) Article 9 of the Uniform Commercial Code as in force in Illinois at the time that the Commercial Security Agreement ("Agreement"), sated August 15, 2006, between JACKSON AVENUE HEIGHTS LLC, an Illinois limited liability company ("Debtor) and NORTHSIDE COMMUNITY BANK, an Illinois state papth ("Lender") was signed, (b) Article 9 as in force at any relevant time in the jurisdictions in which a financing statement is filed, or (c) in the Agreement the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the three definitions.

In addition, the word "Collateral" includes all the following, whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located:

- (a) All accessions, increases, and additions to and all replacements of and substitutions for any property described above.
- (b) All accounts, contract rights, general intangibles, instruments, monies, payments, and all other rights relating and incident thereto, or arising out of a sale, lease, or other disposition of any of the property described in this definition.

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- (c) All proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described in this definition.
- (d) All records and data relating to any of the property described in this definition, whether in the form of a writing, photograph, microfilm, microfiche, or electronic media, together with all of Debtor's right, title, and interest in and to all computer software required to utilize, create, maintain, and process any such records or data on electronic media.

Account Debtor. The words "Account Debtor" means the Person who is obligated on or under in Account or, if appropriate, chattel paper or general intangible, as applicable.

Accounts. The word "Accounts" means "accounts" as such term is defined in the UCC, including without limitation, all rights to payment for goods sold or leased or services rendered, whether or not earned by performance and all rights in respect of the Account Debtor, including, without limitation, all such rights in which Debtor has any right, title or interest by reason of the purchase thereof by Debtor, and including, without limitation, all such rights constituting or evidenced by any Account, chattel paper, general intangible, instrument, contract, invoice, purchase order, draft, acceptance, intercompany account, note, security agreement, or other evidence of indebtedness or security, together with (i) any collateral assigned, hypothecated or held to secure any of the foregoing and the rights under any security agreement granting a security interest in such collateral, (ii) all goods, the sale of which gave rise to any of the foregoing, and (iii) all powers of attorney for the execution of any evidence of indebtedness or security or other writing in connection therewith.

Person. The word "Person" means an individual or a corporation, partnership, trust, incorporated or unincorporated association, joint venture, joint stock company, limited liability company, government (or any agency or political subdivision thereof) or other entity of any kind.

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#### **EXHIBIT B** TO UCC FINANCING STATEMENT

#### PARCEL 1:

THE SOUTH 9.00 FEET OF LOT 12, ALL OF LOTS 13, 14, 15, 16, AND 17 (EXCEPT THE WEST 1.17 FRET OF LOT 17) IN TRAVER'S SUBDIVISION OF SUBLOTS 1, 2, 5, 6, 10, 11, 12, ANY 13 OF LOTS 8, 9 AND 10 OF BLOCK 10 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHFAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ATRIDIAN AND THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 55.00 FEET OF PART OF LOT 7 IN BLOCK 10 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHBART 1/4 OF SECTION 13 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

> 2302, 2304, 2312 West Jackson Common Address:

> > 224 South Oakley, Chicago, Illinois

Permanent Index Nos.: 17-18-113-047

17-18-113-049 17-18-113-051 17-18-113-052

Diff Clark's Office G:\CLIENTS\NORTHSIDE (1496)\AUGUNAS-JACKSON HEIGHTS (152)\UCC EXHIBIT B.DOC