

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
TENANTS BY THE ENTIRETY**



Doc#: 0623511098 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2008 12:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office

THE GRANTOR(S) RALPH VINCI and MAUREEN VINCI, Husband and Wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to ARUN KUMAR and UMA ALAPATT (GRANTEE'S ADDRESS) 17125 King James Way #201, Gaithersburg, Maryland 20677

171643

of the County of , husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS IS NOT HOMESTEAD PROPERTY.

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**SUBJECT TO:** General real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-09-127-045-1064

171643 mtc  
First American Title Ins. Co.  
1 N. Constitution Dr., Ste. 2  
Aurora, IL 60506

Address(es) of Real Estate: 653 N. Kingsbury #1701, Chicago, Illinois 60610

Dated this 28 day of July 2006.

\_\_\_\_\_

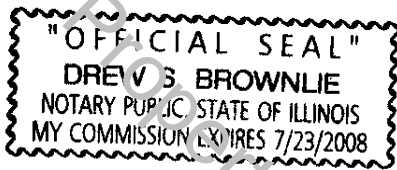
Ralph Vinci  
RALPH VINCI  
Maureen Vinci  
MAUREEN VINCI

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STATE OF ILLINOIS, COUNTY OF LAKE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH VINCI and MAUREEN VINCI, Husband and Wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



*[Signature]* (Notary Public)


**Prepared By:** Law Office of Terry Wepler  
121 W. Church Street  
Libertyville, IL 60048-

**Mail To:**  
Dan Selzer  
20 S. Clark #2000  
Chicago, Illinois 60603

**Name & Address of Taxpayer:**  
ARUN KUMAR  
653 N. Kingsbury #1701  
Chicago, Illinois 60610

COUNTY TAX

REVENUE STAMP




COOK COUNTY  
REAL ESTATE TRANSACTION TAX

AUG. 17. 06

# 0000031541

REAL ESTATE TRANSFER TAX
00223.50
FP 103028

STATE TAX




STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

AUG. 17. 06

# 0000031341

REAL ESTATE TRANSFER TAX
00447.00
FP 103027

CITY TAX



CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

AUG. 17. 06

# 000005982

REAL ESTATE TRANSFER TAX
03352.50
FP 102812

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## EXHIBIT "A" Legal Description

UNIT 1701 AND PARKING SPACE 14, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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