



Doc#: 0623511101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2006 12:11 PM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:  
PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE 200  
DOWNS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 653402772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2006 executed by ARUN KUMAR AND UMA ALAPATE, HUSBAND AND WIFE

171643MTC  
First American Title Ins. Co.  
1 N. Constitution Dr., Ste. 2  
Aurora, IL 60506

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNS GROVE, ILLINOIS 60515 and recorded as Document No. , Book , and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

171643

P.I.N.: 17-09-127-045-1064  
Commonly known as: 653 KINGSBURY STREET, UNIT #1701, CHICAGO, ILLINOIS 60610  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 370,600.00

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On JULY 28, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

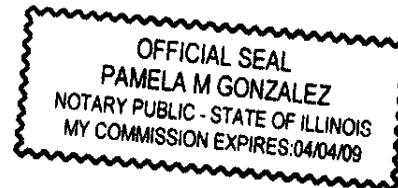
Notary Public \_\_\_\_\_

My commission Expires: 04-04-09

PROFESSIONAL MORTGAGE PARTNERS, INC.

By: BARTON S. PITTS  
Its: PRESIDENT

Witness:



# UNOFFICIAL COPY

Loan Number: 653402772

Date: JULY 28, 2006

Property Address: 653 KINGSBURY STREET, UNIT #1701, CHICAGO, ILLINOIS 60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 1701 AND PARKING SPACE 14, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 17-09-127-045-1064

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