UNOFFICIAL COPY



Doc#: 0623513024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/23/2006 09:14 AM Pg: 1 of 3

Partial	
AN CHASE BANK NA ("Ba	ank") in
ease, convey and quit of	
erest, claim or demand or by a certain Mortgage Book NA Page COOK	County, in
CHICAGO	IL 60707
	aluable considerations, the ease, convey and quit clease, claim or demand or by a certain Mortgage Book NA Page COOK ated in said County and

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530065530

Deed was filed.

PIN 13-30-303-040-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at	LEXINGTON,	ΚY	as	of
Daleu ai				

08/03/06

JPMORGAN CHASE SANK NA

By: WILLIE I WEDDINGTON

Its: Mortgage Officer

Attest:

CAROL LAINHART Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CAROL LAINHART

yee am lianer

00412530065530

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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THE NORTH 20 FEET OF THE EAST 125 FEET OF LOT 11 AND THE SOUTH 20 FEET OF THE EAST 125 FEET OF LOT 10 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

