### UNOFFICIAL COMM

Doc#: 0623513037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/23/2006 09:20 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO: LOAN SERVICING CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576 MIN: 100214105102500078 MERS phone number, if applicable: 1-888-679-6377

#### **SATISFACTION OF MORTGAGE**

Know all men by these presents that Mortgage Electronic Registration Systems, Inc, does hereby certify that mortgage deed dated November 10, 2005 recorded December 9, 2005 in the mortgage instrument/record/volume/book 0534353029, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by FELICIA OBSITOS AND PAUL MAPINESCU, to Mortgage Electronic Registration Systems, Inc, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 17-06-235-020-0000 and 17-06-235-019-0000

Physical Address:

Cohna Clau 1225-1227 NORTH PAULINA, UNIT 3N, CHICAGO IL 60622

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. by its duly authorized officers, has hereunto set its hand this Thursday, August 03, 2006.

By: ◊

Signed and acknowledged in the presence of:

Witness: TERRANCE LEE MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC., ("MERS")

Vice President: TINA L. FLORES

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# **UNOFFICIAL COP**

### STATE OF KENTUCKY **COUNTY OF FAYETTE**

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On Thursday, August 03, 2006, before me, FLORES, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), \_\_, a Notary Public, personally appeared TINA L. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his authorized capacity, and that by her ni; signature on the instrument the person, or the entity upon behalf of which the

IN TESTIMONY WHEREOF, I nave hereunto set my name and official seal this Thursday, August 03, 2006. Duzu arm Warrer

Notary Public--

Instrument prepared by: TINA L. FLORES

Acct Number: 00447021354165



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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONICE ELEMENTS IN 1225-1227 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0431727121, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P. 4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDAMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.